

Manchester Wesley Research Centre Library Acquisitions for 2016-17

Frank Baker, *The Story of Cleethorpes and the Contribution of Methodism through two hundred years* (Trinity Methodist Church, 1953).

G. M. Best, *The Cradle of Methodism, 1739-2017: A History of the New Room and Methodism in Bristol and Kingswood in the Time of John and Charles Wesley and the Subsequent History of the Building* (New Room Publications, 2017).

G. M. Best, *John Cennick: The Forgotten Evangelist: The Story of the First Methodist Lay Preacher who became the Apostle of Northern Ireland* (New Room Books, 2016).

Pauline M. Ashbridge, *Protestant Paths: A Story of Dissent* (London: Kershaw Publishing, 2016).

A Catechism for the Use of the People Called Methodists (Methodist Publishing, 2013).

Maldwyn Edwards, *This Methodism: Eight Studies* (Epworth Press, 1939).

Albert Cook Outler, *Theology in the Wesleyan Spirit* (Nashville: Tidings, 1975).

George Thompson Brake, *Drink: Ups and Downs of Methodist Attitudes to Temperance* (Oliphants, 1974).

Lee F. Tuttle (ed.), *Proceedings of the Twelfth World Methodist Conference, Denver, Colorado 1971* (Abingdon Press, 1971).

Joe Hale (ed.), *Proceedings of the Thirteenth World Methodist Conference, Dublin, Ireland 1976* (World Methodist Council, 1977).

Arthur Mounfield, George Hunter, and James Vickers, *A Short History of Independent Methodism: A Souvenir of the Hundredth Annual Meeting of the Independent Methodist Churches, 1905* (Wigan: Independent Methodist Book Room, 1905).

David N. Field, *Bid Our Jarring Conflicts Cease: A Wesleyan Theology and Praxis of Church Unity* (Foundery Books, 2017).

Douglas L. Winiarski, *Darkness Falls on the Land of Light: Experiencing Religious Awakenings in Eighteenth-Century New England* (University of North Carolina Press, 2017).

Caldwell, Robert W, III. *Theologies of the American Revivalists: From Whitefield to Finney*. Downers Grove, IL: IVP Academic, 2017.

Van De Walle, Bernie A. *Rethinking Holiness: A Theological Introduction*. Grand Rapids: Baker Academic, 2017.

Ryrie, Alec. *Protestants: The Faith That Made the Modern World*. New York: Viking, 2017.

G. M. Best, *A Tragedy of Errors: The Story of Grace Murray, the Woman Whom John Wesley Loved and Lost*. Bristol: Tangent Books; New Room Publications, 2016.

Scott J. Jones, *The Once and Future Wesleyan Movement*. Nashville: Abingdon Press, 2016.

Heath W. Carter and Laura Rominger Porter (eds), *Turning Points in the History of American Evangelicalism* (Eerdmans, 2017).

Helen Boyles, *Romanticism and Methodism: The Problem of Religious Enthusiasm* (Routledge, 2017).

Nigel Yates, *Eighteenth-Century Britain: Religion and Politics, 1714-1815* (Pearson Longman, 2008).

Michael Hughes, *Conscience and Conflict: Methodism, Peace and War in the Twentieth Century* (Peterborough: Epworth Press, 2008).

Joseph Ritson, *The Romance of Nonconformity* (London: W. A. Hammond, 1910).

Robert Davis Smart, Michael A. G. Haykin, and Ian Hugh Clary (eds), *Pentecostal Outpourings: Revival and the Reformed Tradition* (Reformation Heritage Books, 2016).

JoAnn Ford Watson (ed.), *Selected Spiritual Writings of Anne Dutton: Eighteenth-Century, British-Baptist, Woman Theologian, Volume 1: Letters* (Macon, GA: Mercer University Press, 2003).

JoAnn Ford Watson (ed.), *Selected Spiritual Writings of Anne Dutton: Eighteenth-Century, British-Baptist, Woman Theologian, Volume 5: Miscellaneous Correspondence* (Macon, GA: Mercer University Press, 2007).

Altholz, Josef L. *The Religious Press in Britain, 1760–1900*. New York: Greenwood Press, 1989.

Richard Owen Roberts, *Whitefield in print: a bibliographic record of works by, for, and against George Whitefield: with annotations, biographical, and historical notices, and bibliographies of his associates and contemporaries, the whole forming a literary history of the great eighteenth-century revival*.