

**PhD Theses Published by Manchester Wesley Research Centre Junior Fellow Graduates**

**Wesley Studies**

Joseph Basappa Suray, *Towards a Theology of Universality: John Wesley's Socio-economic, Political and Moral Insights on British Class & Indian Caste Distinctions* (Christian World Imprints, 2015).

Robbie Brown, *Joy of Heaven to Earth Come Down: Perfection and Millennium in the Eschatology of John Wesley* (Christian World Imprints, 2016).

Kiyeong Chang, *Theologies of the Law in Martin Luther and John Wesley* (Emeth Press, 2014).

J. Gregory Crofford, *Streams of Mercy: Prevenient Grace in the Theology of John and Charles Wesley* (Emeth Press, 2010).

Joseph W. Cunningham, *John Wesley’s Pneumatology: Perceptible Inspiration*, Ashgate Methodist Studies Series (Ashgate, 2014).

John Austin Dolan, *The Independent Methodists: A History* (James Clarke, 2005).

J. Russell Frazier, *True Christianity: The Doctrine of Dispensations in the Thought of John William Fletcher 1729-1785* (Pickwick Publications, 2014).

Geordan Hammond, *John Wesley in America: Restoring Primitive Christianity* (Oxford University Press, 2014).

Mark K. Olson, ‘Exegeting Aldersgate: John Wesley’s Interpretation of 24 May 1738’. To be published in the Routledge Methodist Studies Series in 2018.

John Read, *Catherine Booth: Laying the Theological Foundations of a Radical Movement* (Pickwick Publications, 2013).

Stanley J. Rodes, *From Faith to Faith: John Wesley’s Covenant Theology and Way of Salvation* (Pickwick Publications, 2013).

David Wilson, *Church and Chapel in Industrializing Society: Anglican Ministry and Methodism in Shropshire, 1760–1785* (Peter Lang, 2017).

**Theology**

Lord Elorm-Donkor, *Christian Morality in Ghanaian Pentecostalism* (Regnum, 2017).

Olga Druzhinina, *The Ecclesiology of Basil the Great: A Trinitarian Approach to the Life of the Church* (Pickwick Publications, 2016).

Dick Eugenio, *Communion with the Triune God: The Trinitarian Soteriology of Thomas F. Torrance* (Pickwick Publications, 2014).

Michael J. Gehring, *The Oxbridge Evangelist: Motivations, Practices, and Legacy of C. S. Lewis* (Cascade Books, 2017).

E. Jerome Van Kuiken, *Christ’s Humanity in Current and Ancient Controversy: Fallen or Not?* (Bloomsbury T&T Clark, 2017).

Josh McNall, *“A Free Corrector”: Colin Gunton and the Legacy of Augustine* (Fortress Press, 2015).

Donny Joe Payne, *The Theology of the Christian Life in J I Packer’s Thought: Theological Anthropology, Theological Method and the Doctrine of Sanctification* (Paternoster Press, 2006).

Carla D. Sunberg , *The Cappadocian Mothers: Deification Exemplified in the Writings of Basil, Gregory and Gregory* (Pickwick Publications, 2017).

Donald Leroy Stults, *Grasping Truth and Reality: Leslie Newbigin’s Theology of Mission in the Western World,* (James Clarke, 2009).

**Biblical Studies**

James Ayoodeji Adewuya, *Holiness and Community in 2 Corinthians 6.14-7.1: Paul’s View of Communal Holiness in the Corinthian Correspondence* (Peter Lang, 2003).

Wm Randolph Bynum, *The Fourth Gospel and the Scriptures* (Brill, 2012).

Rhonda Crutcher, *That He Might Be Revealed: Water Imagery and the Identity of Jesus in the Gospel of John* (Pickwick Publications, 2015).

Svetlana Khobnya, *The Father Who Redeems and the Son Who Obeys: Consideration of Paul's Teaching in Romans* (Pickwick Publications, 2013).

Musa Victor Mdabuleni Kunene, *Communal Holiness in the Gospel of John, The Vine Metaphor as a Test Case with Lessons from African Hospitality and Trinitarian Theology* (Langham Partnership International, 2012).

Mart Alan Michelson, *Reconciling Violence and Kingship: A Study of Judges and 1 Samuel,* (Pickwick Publications, 2011).

Robert S. Snow, *Daniel’s Son of Man in Mark: A Redefinition of the Jerusalem Temple and the Formation of a New Covenant Community* (Pickwick Publications, 2016).

Mary Beth Spaulding, *Commemorative Identities: Jewish Social Memory and the Johannine Feast of Booths* (T&T Clark, 2009).

Sarah Whittle, *Covenant Renewal and the Consecration of the Gentiles in Romans*, Society for New Testament Studies Monograph Series 161 (Cambridge University Press, 2014).

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